# REGULAR AGENDA

# Commissioners Chambers -Second Floor 400 3<sup>rd</sup> Ave North Stillwater County Courthouse - Columbus Montana

# illiwater County Courthouse - Columbus 1110.

**TUESDAY - MAY 27, 2014** 

9:00 AM

#### PLEDGE TO FLAG

#### **OPEN AGENDA MEETING**

### **Public Comment - Note**

Pursuant to §2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda, but no action will be taken at this time. Public input is encouraged for all agenda items before a decision is made.

## **Approval of minutes - Action**

# Reports - Note

1. Justice Court- fees collected for the month ending April 30, 2014.

#### **General issues - Action**

- 1. <u>Petition Decision</u> A hearing was held on May 20, 2014, and pursuant to 7-14-2604, MCA, the Commissioners will make a decision on the Triple Tree Road abandonment petition
- 2. <u>Sheriff's Department</u> A Resolution adopting the DUI Task Force Annual Plan for FY 14-15.

Reed Point

- 3. <u>Road Department</u> USDA Forest Service Agreement to reimburse Stillwater County for performing road work (blading and drainage maintenance) on a portion of West Rosebud Road.
- 4. <u>DES</u> Radio Transmitter/Communication Site Lease Agreement between Stillwater County and Archie Bott. (Revisited)
- 5. <u>Solid Waste Department</u> Pacific Steel & Recycling Agreement regarding hydro chlorofluorocarbons (HCFC) and other prohibited scrap metals.

#### Adjourn

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.